

# Holy Eucharist

January 1, 2017 at 10 a.m.

First Sunday after Christmas

Trinity Church in the City of Boston

*The Rev. Patrick C. Ward, Presiding*

*The Rev. Rita T. Powell, Preaching*

Welcome to Trinity Church. Listening devices  
for the hearing impaired and large print bulletins are available from an usher.

*We welcome mezzo-soprano Julia Cavallaro as our cantor today  
while the Trinity Choirs observe a Christmastide day of rest.*

## Gathering

**Prelude** Canonic Variations on 'Vom Himmel hoch, da komm ich her,' BWV 769a  
*Johann Sebastian Bach (1685-1750)*

*Please stand and join in singing all hymns.*

**Hymn in Procession 93**

Angels from the realms of glory (*Regent Square*)

### Opening Acclamation

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**  
The glory of God has been revealed. **And all flesh shall see the salvation of our God.**

### Song of Praise

Good Christian friends, rejoice (*In dulci jubilo*)

Good Christian friends, rejoice with heart and soul and voice;  
give ye heed to what we say: Je-sus Christ is born to-day;  
ox and ass be-fore him bow, and he is in the man-ger now.  
Christ is born to-day! Christ is born to-day!

**Collect of the Day** *Remain standing. See insert for text.*

The Lord be with you. **And also with you.** Let us pray.

## Word of God

**First Reading** *Be seated. See insert for text.*

The Word of the Lord. **Thanks be to God.**

**Psalm 8** *Remain seated. See insert for text. Prayed responsively.*

**Gradual Hymn 96**

Angels we have heard on high (*Gloria*)

*During the hymn, children leave for the Children's Homily, following the Children's Ministry leaders. Look for the cross beneath the pulpit.*

**Gospel of Christ**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

The Gospel of the Lord. **Praise to you, Lord Christ.**

**Sermon**

The Rev. Rita T. Powell

**Nicene Creed** *Spoken by all, standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Litany for Christmastide** *Remain standing, or you may kneel.*

We bring before God our needs and the needs of the world.

For unto us a child is born: **Unto us a Son is given.**

Christ, who was made flesh, give life to your Church.

O God who is with us: **Hear our prayer.**

Christ, who had no place to lay his head, protect those who have no home.

O God who is with us: **Hear our prayer.**

Christ, whose birth kindled Herod's rage, shield all people from violence.

O God who is with us: **Hear our prayer.**

Christ, who fled into Egypt, give comfort to all refugees.

O God who is with us: **Hear our prayer.**

Christ, who fasted in the desert, give relief to all who hunger.

O God who is with us: **Hear our prayer.**

Christ, who died to save us, give us your forgiveness.

O God who is with us: **Hear our prayer.**

Christ, who shares the holy and the human, bless our homes  
and all whom we love.

O God who is with us: **Hear our prayer.**

Holy God, angels and shepherds worshiped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph and the saints through him who is your Word made flesh, our Savior Jesus Christ.

**Amen.**

**The Peace** *All stand.*

Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you. **And also with you.**

*The Ministers and People greet one another with a sign of Christ's Peace.*

*Children return to the service.*

**Announcements** *Be seated.*

## Holy Communion

All people, regardless of faith, tradition, or age,  
are welcome to receive Communion at Trinity Church.

If you wish to receive a blessing instead, please come to the altar rail  
and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

If stairs are a challenge for you, a floor-level communion station  
is located in the vestibule to the left of the pulpit.

Please take any valuables with you when you leave your seat.

## Offertory

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.  
It supports our parish ministries and service to the community.*

### Offertory Anthem

Marc-Antoine Charpentier (1643–1704)

*Nolite timere, pastores.  
Ecce enim annuntio vobis  
gaudium magnum quod erit omni populo:  
quia natus est hodie Salvator vester  
in civitate David;  
et hoc erit vobis signum:  
invenietis infantem pannis involutum  
et reclinatum in praesepio.  
Ite, pastores, et adorate illum.*

from *In nativitatem Domini canticum* H414

Fear not, shepherds. For, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day, in the city of David, a Savior. And this shall be a sign unto you: ye shall find the babe wrapped in swaddling clothes, lying in a manger. Go, shepherds, and adore him.

Luke 2:10–12 (King James Version)

### Presentation Hymn

(*Puer nobis*)

To God the Fa - ther, heaven - ly Light, to  
Christ, re - vealed in earth - ly night, to God the Ho - ly  
Ghost we raise our e - qual and un - ceas - ing praise.

## The Great Thanksgiving

Book of Common Prayer, Prayer B, p. 367

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy** *Remain standing and sing.*

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

*The people stand or kneel.*

We give thanks to you, O God ... Therefore, according to his command, O God

*We remember his death, We proclaim his resurrection,*

*We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you ... in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer** *Spoken by all.*

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## Breaking of the Bread

(Greensleeves)

Alleluia. Christ our Passover is sacrificed for us.

*Therefore let us keep the feast. Alleluia.*

What feast of love is of - fered here, what ban - quet come from heav - en?  
What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
This, this is Christ the king, the bread come down from heav - en.  
Oh, taste and see and sing! How sweet the man - na giv - en!

The Gifts of God for the People of God.

*You may stand or kneel to receive Communion.*

**Music During Communion** *Communion begins in silence.*

Solo

Trad. French Carol, Arr. Dorothy Martin

*See insert for text.*

Hymn 112

In the bleak midwinter (Cranham)

**Postcommunion Prayer** *All stand.*

Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.*

*And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.*

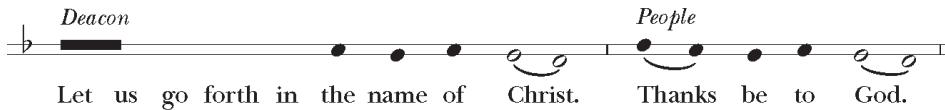
*To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.*

*When Lay Eucharistic Visitors are taking communion to the sick or homebound, these words are said, In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. **We who are many are one body, for we all share one bread and one cup.***

## Going Into the World

**Blessing** *After the prayer, the People respond, "Amen."*

### Dismissal



### Hymn in Procession 100

Joy to the World! (*Antioch*)

**Postlude** *Final/Allegro from Symphonie gothique, op 70 (based upon Puer natus est)*  
Charles-Maries Widor (1844-1937)

Title: Good Christian friends rejoice. Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944) All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: What Star is this, verse 5, H124 in The Hymnal 1982. Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt. Music: Puer nobis, melody from Trier MS, 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902 All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Holy, Holy, Holy. Music: From A Community Mass; Richard Proulx (b. 1937). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Fraction Anthem. Music: Greensleeves. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Dismissal, from The Hymnal 1982. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.



### Musicians in the Liturgy

Julia Cavallaro, mezzo-soprano

Ross Wood, Associate Director of Music & Organist *pro tempore*

The preacher may be greeted at the Clarendon Street door following the service.



### Trinity Church in the City of Boston

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Parish office hours: M-F, 9:00 am-5:00 pm