



Holy Eucharist

December 11, 2016 at 9 a.m.

Third Sunday of Advent

Trinity Church in the City of Boston

The Rev. Rainey G. Dankel, Presiding

The Rev. Samuel T. Lloyd III, Preaching

Welcome to Trinity Church. Listening devices for the hearing impaired and large print bulletins are available from an usher.

Gathering

Prelude *Prière à Notre Dame*

Leon Boëllmann (1862-1987)

Introit Advent Responsory

adapted by G. P. da Palestrina (1525-1594)

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel?

Please stand and join in singing all hymns.

Hymn in Procession 59

Hark! A thrilling voice is sounding (*Merton*)

Opening Acclamation

Blessed be God, Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Song of Praise *All sing.*

People, look East

Peo-ple, look East. The time is near of the crown-ing of the year. Make your house fair as you are a - ble, trim the hearth and set the ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.

Collect of the Day *Remain standing. See insert for text.*

The Lord be with you. **And also with you.** Let us pray.

Word of God

First Reading *Be seated. See insert for text.*

The Word of the Lord. **Thanks be to God.**

Psalm 146:4-9 *Remain seated. All sing as indicated.*



Cantor Happy are they who have the God of Jacob / for their help, *
Whose hope is / in the Lord their God

All **Who made heaven and earth, the seas, and all that is / in them; *
Who keeps his promise for ever;**

Cantor Who gives justice to those who / are oppressed *
and food to / those who hunger.

All **The Lord sets the prisoners free;
the Lord opens the eyes of the / blind; *
the Lord lifts up / those who are bowed down;**

Cantor The Lord loves the righteous;
the Lord cares for the / stranger; *
he sustains the orphan and widow;
but frustrates the way / of the wicked.

All **The Lord shall reign for / ever, *
your God, O Zion, throughout all generations. / Hallelujah!**

Gradual Hymn 66

Come, thou long-expected Jesus (*Stuttgart*)

*During the hymn, children leave for the Children's Homily,
following the Children's Ministry leaders. Look for the cross beneath the pulpit.*

Gospel of Christ

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

The Rev. Samuel T. Lloyd III

Nicene Creed *Spoken by all, standing.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father; through him all things were made. For
us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made human. For our
sake he was crucified under Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come again in glory
to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son, who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one
baptism for the forgiveness of sins. We look for the resurrection of the dead, and
the life of the world to come. Amen.**

Prayers of the People *Remain standing or kneel.*

The prayer leader bids the prayers from the people. The call and response are:

O God, most worthy of praise, **Hear our prayer.**

The Presider offers a concluding collect and the people respond "Amen."

Confession of Sin & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *All stand.*

The peace of the Lord be always with you. ***And also with you.***

The Ministers and People greet one another with a sign of Christ's Peace.

Children return to the service.

Announcements *Be seated.*

Holy Communion

All people, regardless of faith, tradition, or age, are welcome to receive Communion at Trinity Church.

If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

If stairs are a challenge for you, a floor-level communion station is located in the vestibule to the left of the pulpit.

We welcome and encourage children to receive Communion.

Please take any valuables with you when you leave your seat.

Offertory

The offering received during the anthem is our opportunity to give of ourselves to the glory of God. It supports our parish ministries and service to the community.

Offertory Anthem *Magnificat*

Ben Parry (b. 1965)

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.

For he hath regarded
the lowliness of his handmaiden.

For behold from henceforth
all generations shall call me blessed.

For he that is mighty hath magnified me,
and holy is his Name.

And his mercy is on them that fear him
throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek.

He hath filled the hungry with good things,
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever. *Gloria Patri.*

Luke 1:46-55

Presentation Hymn

Unison or harmony

To God the Fa - ther, hea - ven - ly Light, to Christ, re -
vealed in earth - ly night, to God the Ho - ly
Ghost we raise our e - qual and un - ceas - ing praise.

The Great Thanksgiving

Eucharistic Prayer B, p.367, the Book of Common Prayer

The Lord be with you. ***And also with you.***

Lift up your hearts. ***We lift them to the Lord.***

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere ... joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy *Remain standing and sing.*

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God ... Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving ... in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

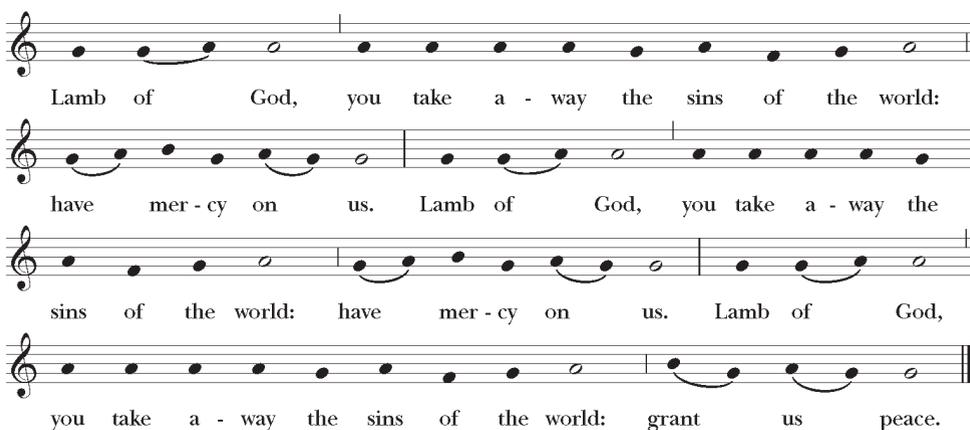
As our Savior Christ has taught us, we now pray,

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

You may stand or kneel to receive Communion.

Music During Communion *Communion begins in silence.*

Anthem E'en so Lord Jesus

Paul Manz (1919-2009)

Peace be to you and grace from Him
Who freed us from our sins,
Who loved us all and shed His blood
That we might saved be.

Sing Holy, Holy to our Lord, the Lord, Almighty God,
Who was and is and is to come; Sing Holy, Holy Lord.
Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming soon.

E'en so, Lord Jesus, quickly come, and night shall be no more;
They need no light nor lamp nor sun, for Christ will be their All.

Hymn 615

"Thy kingdom come!" on bended knee (*St. Flavian*)

Postcommunion Prayer *All stand.*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When Lay Eucharistic Visitors are taking communion to the sick or homebound, these words are said:
In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. ***We who are many are one body, for we all share one bread and one cup.***

Going Into the World

Blessing *After the prayer, the People respond, "Amen."*

Hymn in Procession 640

Watchman, tell us of the night (*Aberyswyth*)

Dismissal *Sung by the choir.*

Palestrina, arr. Phillip Ledger

Judah and Jerusalem, fear not, nor be dismayed;
Tomorrow go ye forth, and the Lord will be with you.
Stand ye still, and ye shall see the salvation of the Lord.
Tomorrow go ye forth, and the Lord will be with you.

Postlude *Le Monde dans l'attente du Sauveur* (The World awaiting the Savior)

Marcel Dupré (1886-1971)

Title: People, look east. Words: Eleanor Farjeon (1881-1965). Music: Besançon Carol, harm. John L. Hooker (b. 1944). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: What star is this, with beams so bright. Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Sanctus and Benedictus, S-122 in *The Hymnal* 1982. Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Fraction: Agnus Dei, S160 in *The Hymnal* 1982. Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138



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A free tour meets in front of the Eagle Lectern
immediately following the 11:15 a.m. service.

The preacher may be greeted at the Clarendon Street door following the service.



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