



Holy Eucharist

December 4, 2016 at 9 a.m. & 11:15 a.m.

Second Sunday of Advent

Trinity Church in the City of Boston

The Rev. Samuel T. Lloyd III, Presiding

The Rev. Rainey G. Dankel, Preaching

Welcome to Trinity Church. Listening devices for the hearing impaired and large print bulletins are available from an usher.

Gathering

Prelude Variations on *Nun komm, der Heiden Heliand* Hugo Distler (1908-1942)
The tune is that of Hymn 54.

Introit Advent Responsory adapted by G. P. da Palestrina (1525-1594)
I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel?

Please stand and join in singing all hymns.

Hymn in Procession 76 On Jordan's bank (*Winchester New*)

Opening Acclamation
Blessed be God, Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Song of Praise *All sing.* People, look East

Peo-ple, look East. The time is near of the crown-ing of the
year. Make your house fair as you are a - ble, trim the hearth and set the
ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.

Collect of the Day *Remain standing. See insert for text.*
The Lord be with you. ***And also with you.*** Let us pray.

Word of God

First Reading *Be seated. See insert for text.*

The Word of the Lord. **Thanks be to God.**

Psalm 72:1-7, 18-19 *Remain seated. All sing as indicated.*



Cantor Give the King your justice, O / God,
and your righteousness to / the King's Son,

All **That he may rule your people / righteously
and the / poor with justice;**

Cantor That the mountains may bring prosperity to the / people,
and the little hills bring / righteousness.

All **He shall defend the needy among the / people;
he shall rescue the poor and crush / the oppressor.**

Cantor He shall live as long as the sun and moon en-/dure.
from one generation / to another.

All **He shall come down like rain upon the / mown field,
like showers that / water the earth.**

Cantor In his time shall the righteous / flourish;
there shall be abundance of peace till the moon shall / be no more.

All **Blest are you, O God of / Israel;
you alone do / wondrous deeds!**

Cantor And blest is your glorious Name for-/ever!
may all the earth be filled with your gl-/ory. Amen.

Gradual Hymn 54 Savior of the nations, come (*Nun komm, der Heiden Heiland*)

*During the hymn, children leave for the Children's Homily,
following the Children's Ministry leaders. Look for the cross beneath the pulpit.*

Gospel of Christ

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

The Rev. Rainey G. Dankel

Nicene Creed *Spoken by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Remain standing or kneel.*

The prayer leader bids the prayers from the people. The call and response are:

In the name of Christ, **Hear our prayer.**

The Presider offers a concluding collect and the people respond "Amen."

Confession of Sin & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

The peace of the Lord be always with you. **And also with you.**

The Ministers and People greet one another with a sign of Christ's Peace.

Children return to the service.

Announcements *Be seated.*

Holy Communion

All people, regardless of faith, tradition, or age,
are welcome to receive Communion at Trinity Church.

If you wish to receive a blessing instead, please come to the altar rail
and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

If stairs are a challenge for you, a floor-level communion station
is located in the vestibule to the left of the pulpit.

We welcome and encourage children to receive Communion.

Please take any valuables with you when you leave your seat.

Offertory

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.
It supports our parish ministries and service to the community.*

Offertory Anthem Jesus Christ the apple tree

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen,
Laden with fruit, and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel:
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

Anonymous

Presentation Hymn

Unison or harmony

To God the Fa - ther, heav - en - ly Light, to Christ, re -
vealed in earth - ly night, to God the Ho - ly
Ghost we raise our e - qual and un - ceas - ing praise.

The Great Thanksgiving

Eucharistic Prayer B, p.367, the Book of Common Prayer

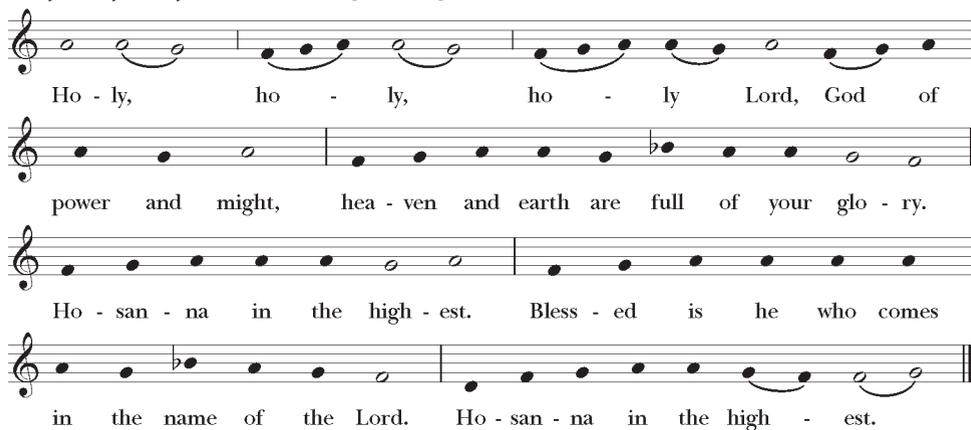
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere ... joining our
voices with Angels and Archangels and with all the company of heaven, who for
ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy *Remain standing and sing.*



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God ... Therefore, according to his command, O God,
***We remember his death, We proclaim his resurrection,
We await his coming in glory;***
And we offer our sacrifice of praise and thanksgiving ... all honor and glory is
yours, Almighty God, now and for ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread.***

And forgive us our trespasses, as we forgive those who trespass against us.

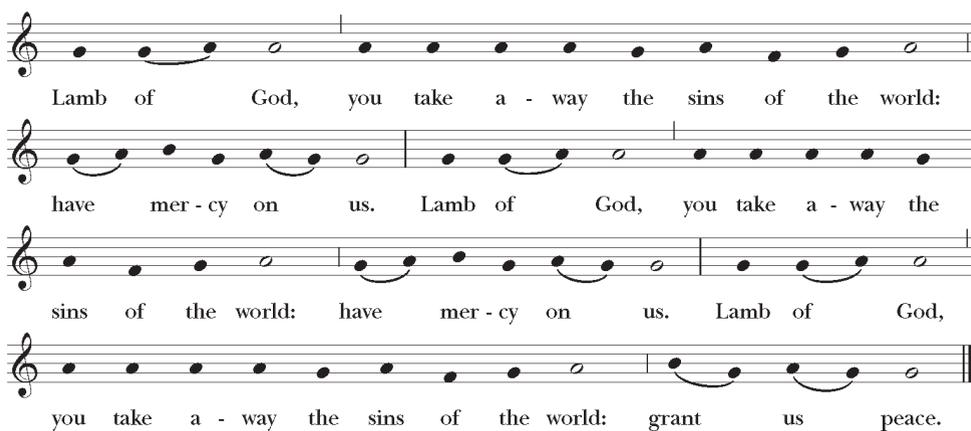
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

You may stand or kneel to receive Communion.

Music During Communion *Communion begins in silence.*

Anthem *At 9 a.m.*

Peter Warlock (1894-1930)

Adam lay ybounden, bounden in a bond:
Four thousand winter thought he not too long.
And all was for an apple, an apple that he took.
As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been,
Ne had never our lady abeen heavné queen.
Blessed be the time that apple taken was.
Therefore we moun singen: Deo gracias!

Anonymous (15th Cent.)

Motet *At 11:15 a.m.*

A tender shoot hath started
up from a root of grace,
as ancient seers imparted
from Jesse's holy race.
It blooms without a blight,
blooms in the cold bleak winter
turning our darkness into light.

William Bartholomew

Otto Goldschmidt (1829-1907)

This shoot, Isaiah taught us,
from Jesse's root should spring,
The Virgin Mary brought us
the branch of which we sing.
Our God of endless might,
Gave her this child to save us,
thus turning darkness into light.

Hymn 67

Comfort, comfort ye my people (*Psalm 42*)

Postcommunion Prayer *All stand.*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When Lay Eucharistic Visitors are taking communion to the sick or homebound, these words are said:
In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. ***We who are many are one body, for we all share one bread and one cup.***

Going Into the World

Blessing *After the prayer, the People respond, "Amen."*

Hymn in Procession 65

Prepare the way, O Zion (*Berden väg för Herran*)

Dismissal *Sung by the choir.*

Palestrina, arr. Phillip Ledger

Judah and Jerusalem, fear not, nor be dismayed;
Tomorrow go ye forth, and the Lord will be with you.
Stand ye still, and ye shall see the salvation of the Lord.
Tomorrow go ye forth, and the Lord will be with you.

Postlude *Wachet auf, ruft uns die Stimme, op 65, no 33*

Sigfrid Karg-Elert
(1877-1933)

Title: People, look east. Words: Eleanor Farjeon (1881-1965). Music: Besançon Carol, harm. John L. Hooker (b. 1944). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: What star is this, with beams so bright. Words: Charles Coffin (1676-1749); tr. Hymns Ancient and Modern, 1861, after John Chandler (1807-1876), alt. Music: Puer nobis, melody from Trier MS., 15th cent; adapt. Michael Praetorius (1571-1621); harm. Cowley Carol Book, 1902. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Sanctus and Benedictus, S-122 in *The Hymnal 1982*. Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Fraction: Agnus Dei, S160 in *The Hymnal 1982*. Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138



Musicians in the Liturgy
Trinity Choristers & Schola

Ross Wood, Associate Director of Music & Organist *pro tempore*
Colin Lynch, Director of Music & Organist, *pro tempore*

The preacher may be greeted at the Clarendon Street door following the service.



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Parish office hours: M-F, 9:00 am-5:00 pm

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