

**8 AM**

HOLY EUCHARIST, RITE II

Sunday, October 15

*Twentieth Sunday after Pentecost*



TRINITY CHURCH  
IN THE CITY OF BOSTON

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# TrinityEvents

## The Altar of Remembrance and the Fauré Requiem are on Sun., 10/29.

Submit the names of those you love but see no longer at [trinitychurchboston.org/news](http://trinitychurchboston.org/news) or by scanning the QR code. And, learn more about bringing in photos for the Altar of Remembrance.



### TODAY

#### Ephesians Forum Series

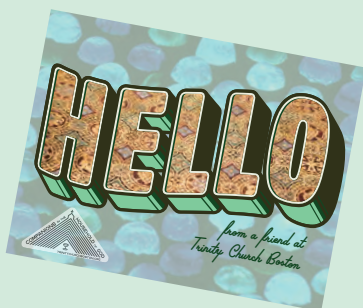
Sundays, 10/15, 10/22, and 11/5 & 11/12; 11:15 am, Church and livestreamed to [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship)



The Letter to the Ephesians was written as a source of encouragement to the church in Ephesus (Turkey). Paul (or a writer using Paul's name and style) wrote to the nascent church regarding the potential for a unified community-- that the divisions between Jew and Gentile were rendered irrelevant by the cross, offering a new beginning for both, shared equally. The first part of this letter proclaimed Jesus' identity and God's desire for a unified community, and the second half centers on shifting day to day practices in order to fulfill God's hope.

#### You've Got Mail!

Today is "Stewardship Sunday"—the opening of our annual season for collecting pledges of financial support for Trinity's upcoming year of ministry. Pledge packets will be mailed to all active parishioners and friends this week. Be sure to check your mailboxes!



If you have not received a packet by Wed., Oct. 25, please contact the Stewardship Office by emailing Lonsdale Koester, [LKoester@trinitychurchboston.org](mailto:LKoester@trinitychurchboston.org), for an address check and replacement envelope.

#### Formation for Twenties & Thirties

Sundays, 11:15 am - 12:15 pm, Ferris Library

T-n-T Sunday Morning Formation is an opportunity for our 20s and 30s to come together once a week to talk about scripture and faith as young adults.

If you're interested in joining formation for this age group, simply join us in Ferris Library after the 10 am service.

### YOUTH

#### High School Youth Lock-in

Fri., 10/20, 6 pm, through Sat., 10/21, 2:30 pm; Rectory (233 Clarendon St.)

Trinity may be our spiritual home, but for ONE NIGHT our high school youth are invited to make it their actual home at the High School Youth Lock-In! The lock-in will include but is not limited to genuine fun, sweet treats, reflection and worship and a service project giving back to our community.

All interested high schoolers can RSVP to attend using the link at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar). Send any questions to Katrina Leslie, [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org).

### MUSIC

#### Boston Camerata Presents We'll be There!

Sat., 10/21, 5 pm, Church; tickets \$11-66 at [bostoncamerata.org/performances](http://bostoncamerata.org/performances); use discount code TRINITY50 for tickets as low as \$5

*We'll Be There!: American Spirituals, Black and White, 1800-1900* is the most recent in The Boston Camerata's long series of Early American musical productions, drawing on early songbook sources and oral traditions to tell the story of American spiritual singing: North and South, black and white.

### THIS WEEK

#### T-n-T Book Club Discusses Mere Christianity

Tues., 10/17, 7 pm, on Zoom; email [kleslie@trinitychurchboston.org](mailto:kleslie@trinitychurchboston.org)

#### Zoom Compline Tues & Thurs, 8:30 pm; details on page 2

#### Women's & Men's Bible Studies

Wednesdays, 7:30 am, on Zoom; get the link at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)

#### Choral Evensong Wednesdays, 5:45 pm, Church

#### Boston Warm Sandwich Making Fridays, 9 am, Undercroft

#### Fridays at Trinity Organ Concerts Fridays, 12:15 pm, Church

See all that's happening at [trinitychurchboston.org/calendar](http://trinitychurchboston.org/calendar)



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church  
in the City of Boston

206 Clarendon Street, Boston, MA 02116  
617-536-0944 + [trinitychurchboston.org](http://trinitychurchboston.org)



Name: \_\_\_\_\_

Date: Sun., Oct. 15, 2023

Class: Stewardship 2024

**Directions: Convert each of the decimals into a fraction.**

1. .25

$$25/100$$

$$1/4$$

2.  $.33\overline{3}$ ...

$$x = .\overline{3}$$

$$10x = 3.\overline{3}$$

$$10x - x = 3.\overline{3} - \overline{.3}$$

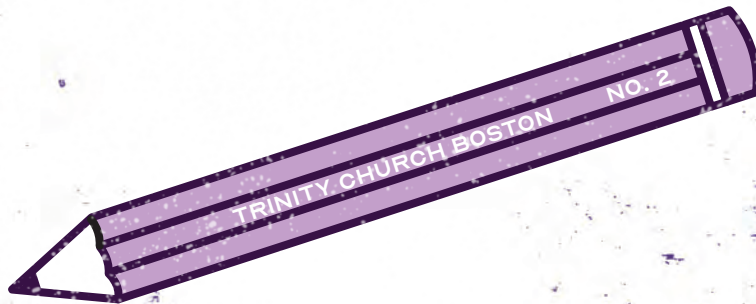
$$9x = 3$$

$$x = 3/9$$

$$x = 1/3$$

$$1/3$$

3.  $.999\overline{9}$ ...



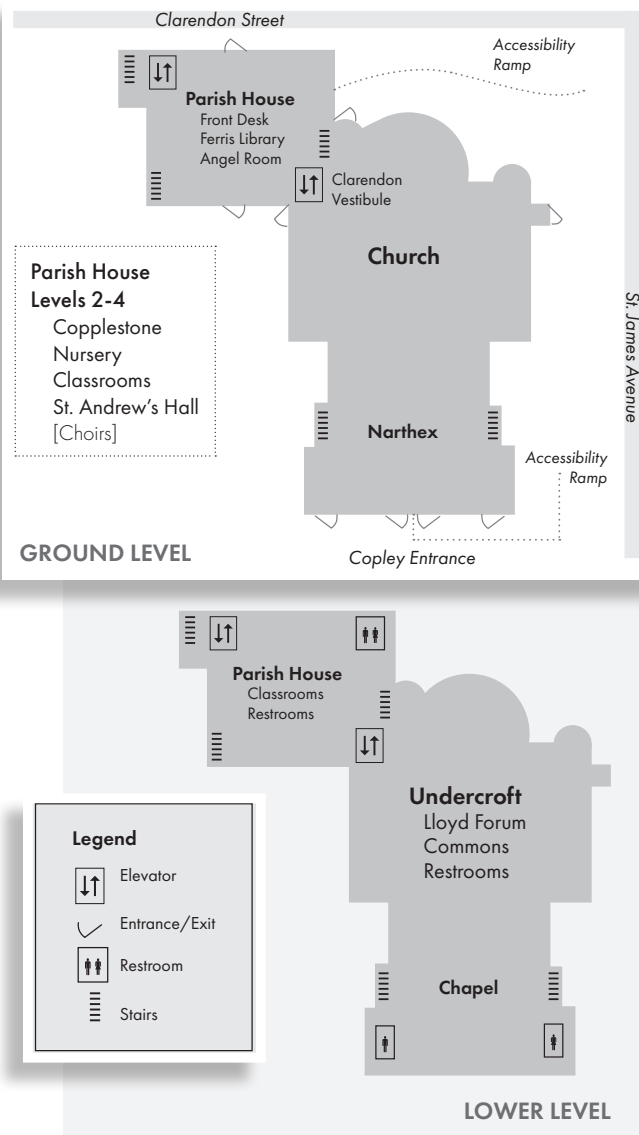
## WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) (or scan the QR code) so we can get to know you better.

## FINDING YOUR WAY



### Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

## HOURS & INFORMATION

### Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at [trinitychurchboston.org/live-worship](http://trinitychurchboston.org/live-worship) and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

### Weekday Worship at Trinity

#### Tues/Thurs.

- 8:30 pm** Online Compline  
join us on Zoom at [bit.ly/tcbTTcompline](https://bit.ly/tcbTTcompline)  
or dial in with **1-646-558-8656**  
and enter Meeting ID **206 654 379**

#### Weds.

- 5:45 pm** Choral Evensong  
in the Church, led by the Trinity Choristers

### Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioko Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wrisley Shelby ('24)

### Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at  
[bit.ly/TrinityVestry](https://bit.ly/TrinityVestry)

Clergy and Staff can be reached at  
[bit.ly/TrinityStaff](https://bit.ly/TrinityStaff)



### Tours

**Tues - Sat**  
**10 am - 4:30 pm**

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

# GATHERING

## Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

**Amen.**

# WORD OF GOD

## Reading Ephesians 3:20-4:16

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen. I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

**Thanks be to God.**

## Worship at Trinity

*Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.*

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

*Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.*

*The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).*

*Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.*

We will pray the Psalm  
responsively, by whole verse.

Psalm 106: 1-5

Hallelujah! Give thanks to the Lord, for he is good, \*  
for his mercy endures for ever.

**Who can declare the mighty acts of the Lord \*  
or show forth all his praise?**

Happy are those who act with justice \*  
and always do what is right!

**Remember me, O Lord, with the favor you have for your people, \*  
and visit me with your saving help;**

That I may see the prosperity of your elect  
and be glad with the gladness of your people, \*  
that I may glory with your inheritance.

Gospel Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

Sermon The Rev. Morgan S. Allen, *Rector*

## Nicene Creed

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come.**

**Amen.**

## Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,  
“Lord, have mercy.”

For peace in the world and for the joyful union of all people, let us pray to  
the Lord.

**Lord, have mercy.**

For faithfulness in our ministry, today remembering Trinity’s ... , and for the  
thriving of the whole Church, remembering the Episcopal parishes of the ... , let  
us pray to the Lord.

**Lord, have mercy.**

For grace among the leaders of nations and for wisdom to all in authority, let us  
pray to the Lord.

**Lord, have mercy.**

For dedication among public officials in Boston and our local governments, and  
for the welfare of all our communities, let us pray to the Lord.

**Lord, have mercy.**

For constancy in our care for God’s creation, and for the flourishing of all the  
earth, let us pray to the Lord.

**Lord, have mercy.**

For relief to those who suffer, and for knowledge of God’s presence among those  
who have requested our prayers, remembering ... let us pray to the Lord.

**Lord, have mercy.**

For fulfillment of our abiding hopes, and for joy in the blessings of this life,  
remembering those expecting a child ... let us pray to the Lord.

**Lord, have mercy.**

For perfection to all who have died, today remembering ... , and for consolation  
to all who grieve, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another,  
and all our life, to Christ our God.

**To you, O Lord our God.**

## Concluding Collect



## Confession & Absolution

Let us confess our sins against God and our neighbor.

*Silence*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.**

**Amen.**

Almighty God have mercy on you,  
forgive you all your sins  
through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Welcome & Announcements

Complete the short Welcome Form at [trinitychurchboston.org/welcome](http://trinitychurchboston.org/welcome) so we can get



to know you better. You can also scan the QR code to reach the form.

# HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please [click here](#) or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

*Eucharistic Prayer A from the Book of Common Prayer, p. 361.*

## Offertory

### The Presentation

All things come of thee, O Lord.  
**And of thine own have we given thee.**

### The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus, your only and eternal Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving, and recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus, for by Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

#### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

#### Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## Invitation

The Gifts of God for the People of God.

*Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.*

*To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.*

*A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.*

*For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.*

## Communion of the People

# SENDING

## Postcommunion Prayer

Let us pray.

Almighty and everliving God,

**we thank you**

**for feeding us with the spiritual food**

**of our Savior, Jesus Christ,**

**and for assuring us in these holy mysteries**

**that we are living members of Christ's Body –**

**heirs of your eternal kingdom.**

**Now, send us out**

**to do the work you have given us to do,**

**to love and serve you**

**as faithful witnesses of your Good News.**

**To Christ, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever.**

**Amen.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the communion of Christ.

**We who are many are one body, because we all share one bread, one cup.**

## Blessing

## Dismissal

Let us go in peace to love and serve the Lord.

**Thanks be to God.**