

gardening

French

summer choir

Spanish

Korean

ESL Teacher

weekly livestream watcher

author

attorney

tour guide

LGBTQ+

Evensong

physician

Igbo

cello

adoptive parent

8 AM

HOLY EUCHARIST, RITE II

Sunday, September 24

The Seventeenth Sunday after Pentecost

anti-racism consultant

Eucharistic visitor

Haitian Creole

architecture

Travel Agent

finance

yoga instructor

outreach & justice volunteer

grand mother



Get to know more about our companions in the household of God –and tell us about yourself by filling out your Parish census.

Scan the QR code or visit trinitychurchboston.org/news

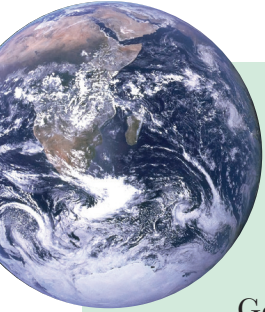


TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

FYI: Sermon videos are available online at trinitychurchboston.org/sermons, and printed copies of recent sermons are available at the Welcome Center in the Narthex.



TODAY

Creation Care Forum Series

Sundays through 10/1,
11:15 am, Lloyd Forum • 6:15 pm, Ferris Library

God's call to care for all of creation is part of our life and vocation as the faithful—how we pray, learn, act and advocate for 'this fragile earth, our island home' (*Book of Common Prayer*, Eucharistic Prayer C) is part of our lives as individuals and as stewards.

Our three-week Creation Care forums will use the scripture and Sunday's sermon as our starting points for individual reflection as a group regarding our care and stewardship of God's whole creation.

Welcomes You Forum Series

Sundays through 10/1, 3:45 pm, Ferris Library

We will trace the twists, turns, and affections of our Episcopal tradition, from its Anglican roots to the faithful cohort of nearly 2 million Episcopalians in over 6,000 congregations today.

On Sun., Oct. 1, having traced our Christian and Episcopal roots, we will come home to Trinity Church in the City of Boston, exploring from our founding in 1733, to our present-day, Beloved Community.



T-n-T Fall Kickoff Dinner

Sun., 9/24, 6:15 pm, Undercroft

Join other twenties-and-thirties for the T-n-T group's official kickoff to the program year. Come to Holy Eucharist at 5 pm and then make your way downstairs where we will convene for dinner and fellowship. Members of Trinity staff will also be in attendance to meet and mingle with members of T-n-T.

THIS WEEK

Zoom Compline Tues & Thurs, 8:30 pm; details on page 2

Women's & Men's Bible Studies Wednesdays, 7:30 am, on Zoom; get the link at trinitychurchboston.org/calendar

Choral Evensong Wednesdays, 5:45 pm, Church

Boston Warm Sandwich Making Fridays, 9 am, Undercroft

Fridays at Trinity Organ Concerts Fridays, 12:15 pm, Church

See all that's happening at trinitychurchboston.org/calendar



Follow @trinitychurchboston on Facebook and Instagram

LOOKING AHEAD

Youth Cookout

Sat., 9/30, 5-7 pm, RSVP for location

All youth (Grades 4-12) and their parents are invited to a Youth Cookout on Sat., Sept. 30! The Fishers are hosting all of us from 5-7 pm at their house in Wellesley, MA, and they'll be grilling for everyone. Families are invited to bring a side dish or dessert to share!

Come out to enjoy some good company, games and food!

Contact Katrina Leslie, kleslie@trinitychurchboston.org, if you have any questions. RSVP with the QR code or at trinitychurchboston.org/calendar.



Community Breakfast is Next Sunday

Sun., 10/1,
9 am, Commons

Enjoy a hot breakfast with the Trinity community between the morning services. All are welcome!



Sign up via the QR code or at trinitychurchboston.org/calendar to help prepare Community Breakfast on 9/30 or 10/1. Break eggs, dice fruit, and help us set the table!

Blessing of the Animals

Sun., 10/8, 10 am, Church & Clarendon Lawn

Calling all feathered and furry, scaled and stuffed friends to join their humans for our annual Blessing of the Animals!

Trinity Church
in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org





LOOKING AHEAD

Creation Care Sermon Series II	9/24	11:15 am & 6:15 pm Responses in Small Groups 3:45 pm "Welcome" Forum Series II 6:15 pm T-n-T Fall Kickoff Dinner
Creation Care Sermon Series III	10/1 ☕	11:15 am & 6:15 pm Responses in Small Groups 3:45 pm "Welcome" Forum Series III
Saint Francis	10/8	10 am Blessing of the Animals Service
Ephesians	10/15	11:15 am Ephesians Lecture I 
	Sat., 10/21	Check mailboxes for Pledge Packets this week!
	10/22	5 pm Boston Camerata Concert
Sole Train 5K	Sat., 10/28	11:15 am Ephesians Lecture II 
Feast of All Souls	10/29	Learn more at soletrain5k.com
		11:15 am Altar of Remembrance 5 pm Requiem Concert 6:15 pm T-n-T Fellowship Dinner
Feast of All Saints & Baptisms	11/5 ☕	11:15 am Ephesians Lecture III 
	11/12	11:15 am Engaging Difficult Texts Forum
	Sat., 11/18	T-n-T Service Project & Friendsgiving
	11/19	11:15 am & 6 pm Stewardship Ingathering
Reign of Christ	11/26	11:15 am Nigerian Thanksgiving
I Advent	12/3 ☕	11:15 am Breakfast & Advent Wreath-Making
II Advent	12/10	11:15 am Advent Forum Series I 2 pm Messiah Concert
	Sat., 12/16	4 pm & 7 pm Candlelight Carols Concert
III Advent	12/17	11:15 am Advent Forum Series II 2 pm Candlelight Carols Concert T-n-T Fellowship Dinner following C. Carols
IV Advent/Christmas Eve	12/24	10 am Spoken Advent IV service with organ 4:30 pm Christmas Pageant 8 pm Christmas Service with brass 
		11 pm Christmas Choral Service
Christmas Day	Mon., 12/25	Single 10 am service
I Christmas & New Year's Eve	12/31	Single 10 am service

☕ denotes Breakfast Sunday, usually at 9 am

 denotes livestreamed Forum (to trinitychurchboston.org/live-worship)

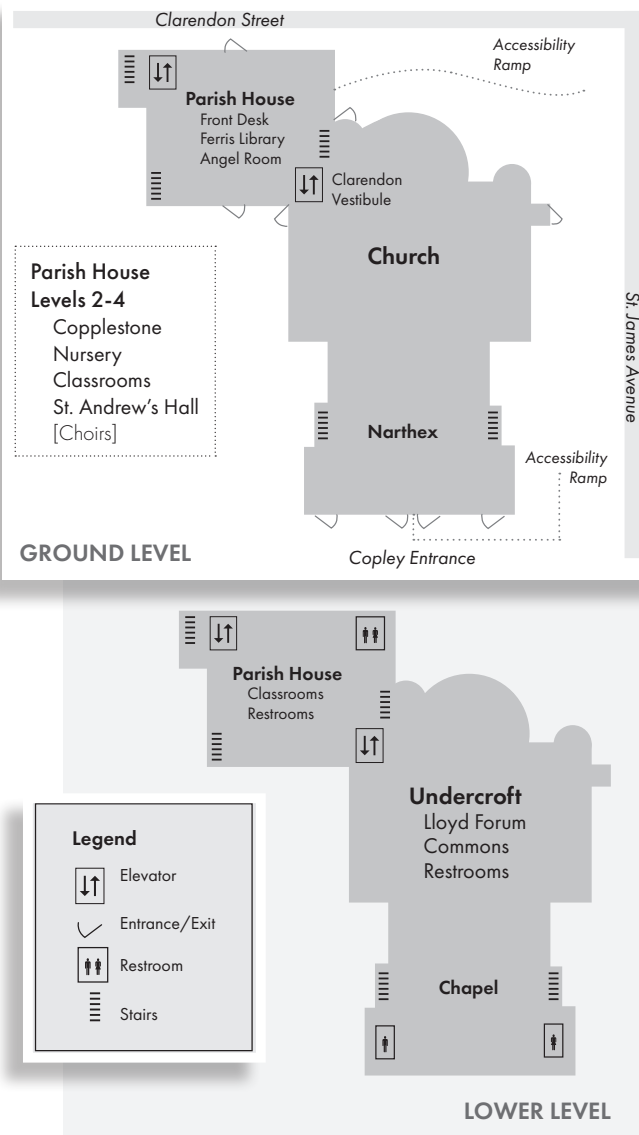
WELCOME



Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

HOURS & INFORMATION

Sunday Schedule

- 8 am** Holy Eucharist, Rite II, *spoken*
- 9 am** Coffee & Community Hour, full "Community Breakfast" on the first Sunday of most months
- 10 am** Holy Eucharist, Rite II, with organ, choristers, and choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 11:15 am** Formation for All Ages
- 5 pm** Holy Eucharist, Rite II

Weekday Worship at Trinity

Tues/Thurs.

- 8:30 pm** Online Compline
join us on Zoom at bit.ly/tcbTTcompline
or dial in with **1-646-558-8656**
and enter Meeting ID **206 654 379**

Weds.

- 5:45 pm** Choral Evensong
in the Church, led by the Trinity Choristers

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at
bit.ly/TrinityVestry

Clergy and Staff can be reached at
bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

GATHERING

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

WORD OF GOD

Reading Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The service of Holy Eucharist begins on page 355 in the Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

We will pray the Psalm
responsively, by whole verse.

Psalm 105: 37-45

He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

Egypt was glad of their going, *
because they were afraid of them.

He spread out a cloud for a covering *
and a fire to give light in the night season.

They asked, and quails appeared, *
and he satisfied them with bread from heaven.

He opened the rock, and water flowed, *
so the river ran in the dry places.

For God remembered his holy word *
and Abraham his servant.

So he led forth his people with gladness, *
his chosen with shouts of joy.

He gave his people the lands of the nations, *
and they took the fruit of others' toil,

That they might keep his statutes *
and observe his laws. Hallelujah!

Gospel Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.
Praise to you, Lord Christ.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of the People

With all our heart and with all our mind, let us draw near to God and pray,
“Lord, have mercy.”

For peace in the world and for the joyful union of all people, let us pray to
the Lord.

Lord, have mercy.

For faithfulness in our ministry, today remembering Trinity’s ... , and for the
thriving of the whole Church, remembering the Episcopal parishes of the ... , let
us pray to the Lord.

Lord, have mercy.

For Grace among the leaders of nations and for wisdom to all in authority, let us
pray to the Lord.

Lord, have mercy.

For dedication among public officials in Boston and our local governments, and
for the welfare of all our communities, let us pray to the Lord.

Lord, have mercy.

For constancy in our care for God’s creation, and for the flourishing of all the
earth, let us pray to the Lord.

Lord, have mercy.

For relief to those who suffer, and for knowledge of God’s presence among those
who have requested our prayers, remembering ... let us pray to the Lord.

Lord, have mercy.

For fulfillment of our abiding hopes, and for joy in the blessings of this life,
remembering those awaiting the birth of a child ... let us pray to the Lord.

Lord, have mercy.

For perfection to all who have died, today remembering ... , and for consolation
to all who grieve, remembering ... let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another,
and all our life, to Christ our God.

To you, O Lord our God.

Concluding Collect

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

HOLY COMMUNION

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

Eucharistic Prayer C from the Book of Common Prayer, p. 369.

Offertory

The Presentation

All things come of thee, O Lord.
And of thine own have we given thee.

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

God of all Love, Creator of the Universe, you are worthy of glory and praise.
Glorify to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth humankind, and you blessed us with memory, reason, and skill. You charged us as stewards of creation, but we turned against you, and betrayed your trust. We turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteousness. And in the fullness of time you sent Jesus, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

And so we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

Trinity Church and The Episcopal Diocese of Massachusetts welcome all to Holy Communion. If instead of the sacrament in either kind you prefer to receive a blessing in the name of God, cross your arms over your chest. With that cue, a priest will offer a short prayer.

To receive the sacrament, come to the altar rail; stand or kneel (as you are able or as your piety prefers); and extend your hands, one inside the other. In turn, the priest will place a consecrated wafer in your open palm. If you require a gluten-free wafer, please request one from the priest offering Communion.

A Eucharistic Minister will follow with the wine; to receive, help guide the chalice to your lips. The server wipes the chalice's rim after every sip.

For those who find it easier to remain in their pew, please signal an Usher, and a priest will bring the sacrament to you.

Communion of the People

SENDING

Postcommunion Prayer

Let us pray.
Almighty and everliving God,
**we thank you
for feeding us with the spiritual food
of our Savior, Jesus Christ,
and for assuring us in these holy mysteries
that we are living members of Christ's Body –
heirs of your eternal kingdom.**
Now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of your Good News.
To Christ, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound,
the following is offered:*

In the name of this congregation, we send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ.

We who are many are one body, because we all share one bread, one cup.

Blessing

Dismissal

Let us go in peace to love and serve the Lord.
Thanks be to God.