

9 AM

MORNING PRAYER, RITE II

Sunday, August 27

The Thirteenth Sunday after Pentecost



TRINITY CHURCH
IN THE CITY OF BOSTON



TrinityEvents

Help us keep our records updated by registering your child(ren) for Church School and Children's Ministries (including the Nursery) at trinitychurchboston.org.



If you would rather fill out a hard copy, contact Cathy Portlock Pacitto at cportlock@trinitychurchboston.org

TODAY

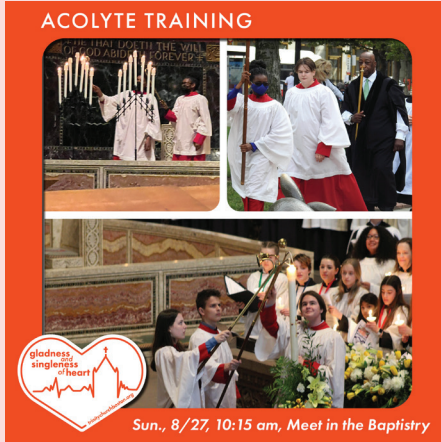
Acolyte Training

Sun., 8/27,
10:15 am,
Meet in the
Baptistry

Calling all 6th-12th graders! The new ministry year begins soon, and this means WE NEED YOU!

All current and aspiring acolytes must be trained for the new year. Our Acolyte Ministry plays a pivotal role in our Sunday services. Come learn the updated practices and all the fun that being an acolyte is about.

Please contact Katrina Leslie, kleslie@trinitychurchboston.org, if you or your youth is interested in attending this training.



T-n-T Bagel Fellowship

Sun., 8/27, 12 pm,
Ferris Library

Join with other Twenties and Thirties (T-n-T) for another summer gathering! To accommodate those T-n-T members participating in ministry trainings, we will all convene in the Ferris Library at Trinity for bagels at noon. Signs around the church will direct you.



LOOKING AHEAD

Blessing of the Backpacks

Sun., 9/3, during
the 9 am service

Join us for our annual Blessing of the Backpacks — where we'll ask God's special blessing on all who teach and all who learn as a new academic year begins. We will bless backpacks, lesson plans, tablets, or even your lucky pencil! Please make plans to come and start the new academic year with your faith community. See you there!



Regular Worship Schedule Resumes; BBQ in the Backyard & Annual Parish Photo

Sun., 9/10,
Worship at 8 am,
10 am & 5 pm
BBQ and Annual
Parish Photo
at 11:15 am

Join us at **11:15 am** for a barbecue in "the backyard" – the greenspace at the corner of Clarendon and Saint James. We'll celebrate the new year with food and games, face painters, and balloon artists – and our Annual Parish Photo, which you will not want to miss! And, on Sept. 10, we return to our Program-Year worship schedule of **8 am, 10 am, and 5 pm.**



Read more about Trinity's fall plans at trinitychurchboston.org/news.



Follow [@trinitychurchboston](https://www.facebook.com/trinitychurchboston) on Facebook and Instagram

Trinity Church
in the City of Boston
206 Clarendon Street, Boston, MA 02116
617-536-0944 + trinitychurchboston.org





TrinityEvents



LOOKING AHEAD

Summer Worship Schedule Ends	9/3
Regular Worship Schedule Resumes	9/10
Creation Care Sermon Series I	9/17
Rodman Ride for Kids	Sat., 9/23
Creation Care Sermon Series II	9/24
Creation Care Sermon Series III	10/1 ☕
Saint Francis	10/8
Ephesians	10/15
	Sat., 10/21
	10/22
Sole Train 5K	Sat., 10/28
Feast of All Souls	10/29
	11/5 ☕
Feast of All Saints & Baptisms	11/12
	Sat., 11/18
	11/19
Reign of Christ	11/26
I Advent	12/3 ☕
II Advent	12/10
	Sat., 12/16
III Advent	12/17
IV Advent/ Christmas Eve	12/24
Christmas Day	Mon., 12/25
I Christmas & New Year's Eve	12/31

9 am Blessing of the Backpacks & Baptisms
10:15 am Children's & Youth Open House
11:15 am Picnic, Kickoff Games & All-Parish Photo
11:15 am Responses in Small Groups
3:45 pm "Welcome" Forum Series I
Learn more at trinityconnects.org/rodman-ride
11:15 am Responses in Small Groups
3:45 pm "Welcome" Forum Series II
6:15 pm T-n-T Fall Kickoff Dinner

11:15 am Responses in Small Groups
3:45 pm "Welcome" Forum Series III
10 am Blessing of the Animals Service
11:15 am Ephesians Lecture I
Check mailboxes for Pledge Packets this week!
5 pm Boston Camerata Concert
11:15 am Ephesians Lecture II
Learn more at soletrain5k.com
11:15 am Altar of Remembrance
5 pm Requiem Concert
6:15 pm T-n-T Fellowship Dinner

11:15 am Ephesians Lecture III
11:15 am Engaging Difficult Texts Forum
T-n-T Service Project & Friendsgiving
11:15 am & 6 pm Stewardship Ingathering
11:15 am Nigerian Thanksgiving

11:15 am Breakfast & Advent Wreath-Making
11:15 am Advent Forum Series I
2 pm Messiah Concert
4 pm & 7 pm Candlelight Carols Concert
11:15 am Advent Forum Series II
2 pm Candlelight Carols Concert
T-n-T Fellowship Dinner following C. Carols
10 am Spoken Advent IV service with organ
4:30 pm Christmas Pageant
8 pm Christmas Service with brass
11 pm Christmas Choral Service

Single **10 am** service
Single **10 am** service



☕ denotes Breakfast Sunday, usually at 9 am

📹 denotes livestreamed Forum (to trinitychurchboston.org/live-worship)

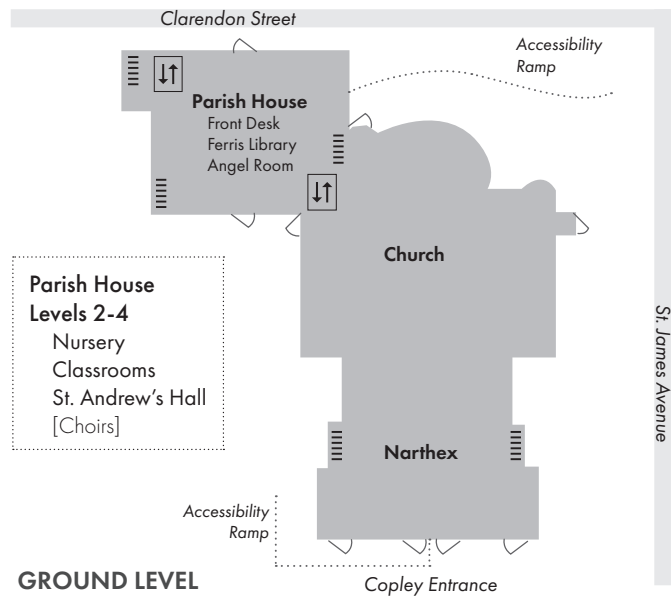
WELCOME



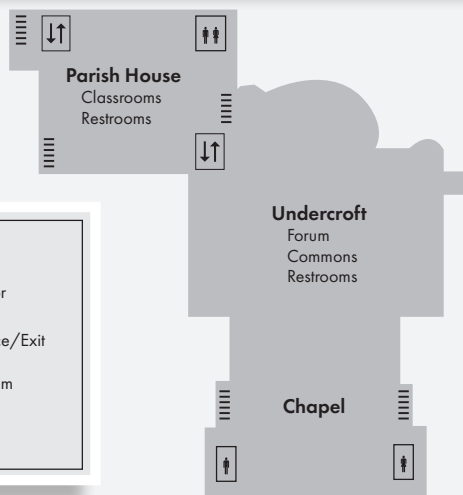
Whether you're new among us or you've been worshipping here for years, we look forward to helping you make a home for faith at Trinity.

Complete the short Welcome Form at trinitychurchboston.org/welcome (or scan the QR code) so we can get to know you better.

FINDING YOUR WAY



GROUND LEVEL



LOWER LEVEL

Legend

- Elevator
- Entrance/Exit
- Restroom
- Stairs

HOURS & INFORMATION

Sunday Schedule through 9/3

- 9 am** Holy Eucharist, Rite II, with organ and summer choir. Includes Children's Homily & Nursery. Morning Prayer last Sunday of most months. online at trinitychurchboston.org/live-worship and [facebook.com/trinitychurchboston](https://www.facebook.com/trinitychurchboston)
- 5 pm** Holy Eucharist, Rite II

Vestry

Chris Allen ('27) • Christine Arcese ('26) • Christopher Atwood ('26) • Barbara Dortch-Okara ('25) • Josh Fiala ('27) • Richard Henderson ('26) • Vincent W. James ('24) • Tim Martin ('27) • Niven Narain ('26) • Chuks Chijioke Okoli ('25) • Constance Perry ('24) • Peter Renner ('25) • Mary Roetzel ('27) • Olaf J. Thorp ('24) • Pam Waterman ('25) • Katie Wisley Shelby ('24)

Clergy

The Rev. Morgan S. Allen, *Rector* • The Very Rev. Dr. Michael Battle, *Theologian-In-Community* • The Rev. Dr. Karen Coleman, *Assisting Priest* • The Rev. Paige Fisher, *Associate for Community Life* • The Rev. Kit Lonergan, *Priest for Welcome and Care* • The Rev. Abigail W. Moon, *Senior Associate*

Vestry can be reached at bit.ly/TrinityVestry

Clergy and Staff can be reached at bit.ly/TrinityStaff



Tours

Tues - Sat
10 am - 4:30 pm

Sunday
11 am - 3:30 pm

Trinity Church offers self-guided, docent-led, and audio tours. Considered one of ten buildings that changed America, Trinity Church is an architectural masterpiece including its unique collection of stained-glass windows by designers such as Edward Burne-Jones, William Morris, and John La Farge, its murals, wood carvings and more. The price is \$10. Children younger than 12 are free.

Statement of Affirmation

Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.

Trinity Church in the City of Boston was founded in 1733, and has made its home in Copley Square since 1877. The parish, part of The Episcopal Church, continues to thrive as a community engaged in worship, music, education, and community-service activities seven days a week. More than 70,000 people annually visit to tour, pray, or come together in this National Historic Landmark, recognized by the American Institute of Architects as one of the ten most architecturally significant buildings in the U.S. Learn more at trinitychurchboston.org

OPENING RITE

Prelude 'Piece No. VII in D Minor'
John Worgan (1724-1790)

Hymn 518 'Christ is made the sure foundation'

Sentences of Scripture

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life.

Amen.

THE INVITATORY & PSALTER

Invitatory

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Worship at Trinity

Please note that our use of the BCP text may vary slightly to incorporate gender-neutral language when appropriate.

*When the text of this worship booklet is in **bold**, it is spoken or sung by all.*

Though the Presider's posture (standing, sitting, or kneeling) will cue many in the pews, we invite you to participate as you are able and as your piety prefers.

The liturgy for Morning Prayer begins on p. 75 in The Book of Common Prayer (BCP).

Children's Gospel pages and crayons are available in baskets in both the Copley narthex and the Clarendon vestibule.

S-35 'Come, let us sing to the Lord'

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 — and raise a loud shout to him with psalms. — 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. — 4. In his hand are the cav - erns of the earth, —
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo - ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark - en to his voice! —

Psalm 124

If the Lord had not been on our side, *
let Israel now say;

**If the Lord had not been on our side, *
when enemies rose up against us;**

Then would they have swallowed us up alive *
in their fierce anger toward us;

**Then would the waters have overwhelmed us *
and the torrent gone over us;**

Then would the raging waters *
have gone right over us.

**Blessed be the Lord! *
he has not given us over to be a prey for their teeth.**

We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

**Our help is in the Name of the Lord, *
the maker of heaven and earth.**

*We will pray the Psalm
responsively, by whole verse.*

THE LESSONS

Reading Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

Thanks be to God.

Canticle 'Jubilate Deo in B flat'

Charles V. Stanford (1852-1924)

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness,
and come before His presence with a song.
Be ye sure that the Lord He is God:
it is He that hath made us, and not we ourselves;
we are His people, and the sheep of His pasture.

O go your way into His gates with thanksgiving,
and into his courts with praise:
be thankful until Him, and speak good of His Name.
For the Lord is gracious, His mercy is everlasting,
and His truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end, Amen.

TEXT: PSALM 100

Reading Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Word of the Lord.

Thanks be to God.

Hymn 428 ‘O all ye works of God now come’

The Apostles’ Creed

I believe in God,

the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Prayers of the People

For peace, for courage, and for your presence, we pray to you, Lord God:
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For our local communities, the nation, and the world;
For all who work for justice, freedom, and peace.
For those who live in danger, sorrow, or fear;
For all who labor to end tyranny, bigotry, and violence.
For the just and proper use of your creation;
For those who suffer for the sake of our comfort.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For the ministries of all the baptized;
For all who serve God in the Church.

Collects are prayers that "collect" our intentions for any given occasion. In addition to the "Collect of the Day," additional collects appropriate for this Sunday may be offered.

Collects & Intercessions

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

Complete the short Welcome Form at trinitychurchboston.org/welcome so we can get



to know you better. You can also scan the QR code to reach the form.

Hymn 529 'In Christ there is no east or west'

Sermon The Rev. Dr. Karen Coleman, *Assisting Priest*

Offertory

Anthem '*Ubi caritas*'

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.

TEXT: PAULINUS OF AQUILEIA (C. 726 – 802 OR 804 AD)

The Presentation

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

During this hymn at the 9 am service, preschool and elementary-aged children may meet members of our Children's Ministries staff under the pulpit to travel to the forum for an age-appropriate children's homily. The children return to the service during the Presentation Hymn.

All we have and all we are is of God, and everyone has a faithful offering to make. All gifts received today will support Trinity's ministry, empower our service to the community, and sustain our historic buildings.

To make a gift online, please click here or use the QR code below to be taken to the secure form on our website.



Alternatively, you may also give in-person via the basket passed during the Offertory.

A General Thanksgiving

Accept, O Lord,

our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.

Amen.

Blessing

Hymn 522 'Glorious things of thee are spoken'

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude 'Fanfare'

William Mathias (1934-1992)