

**A Service of Celebration &  
Thanksgiving for the Ministry  
of the Rev. Samuel T. Lloyd III**

10:00 am  
Sunday, June 18, 2017

TRINITY CHURCH IN THE CITY OF BOSTON

**Welcome to Trinity Church** Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit [trinitychurchboston.org](http://trinitychurchboston.org) and click on **New to Trinity**, or contact Mark Kharas, at [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x360.

Preaching & Presiding: The Rt. Rev. Alan Gates, *Bishop of the Episcopal Diocese of Massachusetts*

*Listening devices for the hearing impaired and large print bulletins are available from an usher.*

## Gathering

**Prelude** Fugue in E flat "St. Anne," BWV 552

Johann Sebastian Bach (1685-1750)

*Please stand and join in singing all hymns.*

**Hymn in Procession 636**

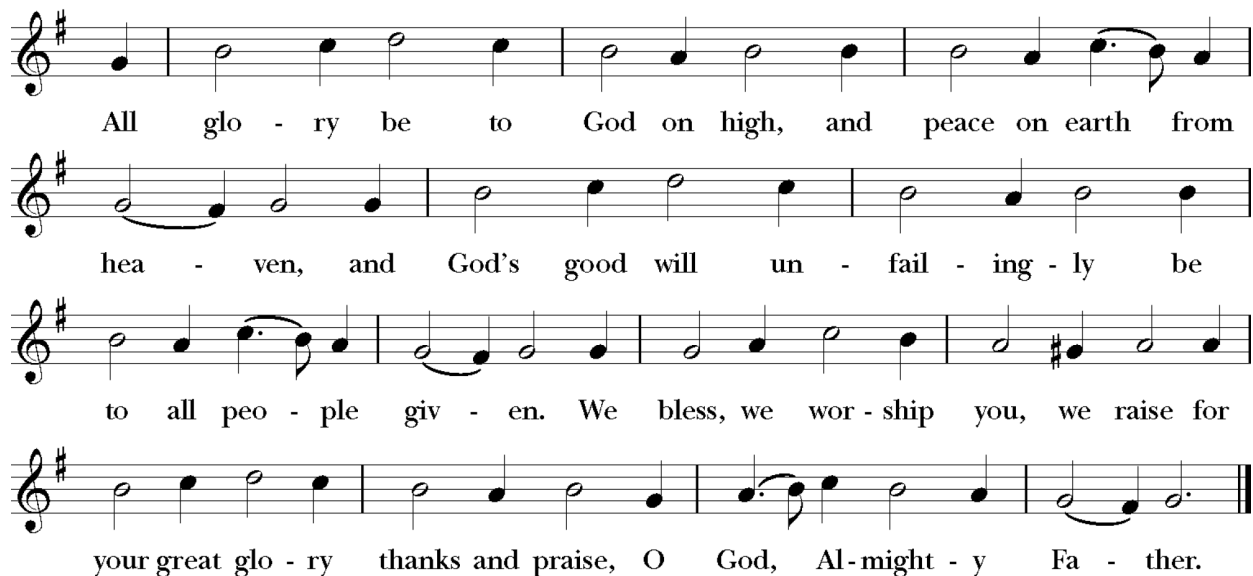
How firm a foundation (*Foundation*)

**Opening Acclamation**

Blessed be God: Father, Son, and Holy Spirit. *And blessed be his kingdom, now and forever. Amen*

**Song of Praise** *All sing.*

All glory be to God on high (*Allein Gott in der Höh*)



All glo - ry be to God on high, and peace on earth from  
hea - ven, and God's good will un - fail - ing - ly be  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.

**Collect of the Day** *Remain standing.*

The Lord be with you. *And also with you.* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# Word of God

**First Reading** *Be seated.*

Ephesians 2:13-22

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord. *Thanks be to God.*

**Psalm 100** *Remain seated. Sung by the choir to an Anglican chant by William Henry Walter (1825-1893).*

Be joyful in the LORD, all you lands; \*

serve the LORD with gladness  
and come before his presence with a song.

Know this: The LORD himself is God; \*

he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the LORD is good;

his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**Gradual Hymn 382** *All stand and sing.*

King of glory, King of peace (*General Seminary*)

*During the hymn, children leave for the Children's Homily, following the Children's Ministry leaders.  
Look for the cross beneath the pulpit.*

*Remain standing.*

**Gospel of Christ**

Luke 10:1-9

The Holy Gospel of our Lord Jesus Christ according to Luke. *Glory to you, Lord Christ.*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

The Gospel of the Lord. *Praise to you, Lord Christ.*

**Sermon**

The Rt. Rev. Alan Gates

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.  
*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*To thee, O Lord our God.*

*The Bishop concludes the prayers with these words,*

O God of unchangeable power and eternal light: Look favorably on your whole church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God for ever and ever. *Amen.*

## The Peace

The peace of the Lord be always with you.  
*And also with you.*

*The Ministers and People greet one another with a sign of Christ's Peace.  
Children return to the service.*

## Announcements *Be seated.*

# Holy Communion

All people, regardless of faith, tradition, or age,  
are welcome to receive Communion at Trinity Church.  
If you wish to receive a blessing instead, please come to the altar rail  
and cross your arms over your chest.  
Gluten-free wafers are available; simply ask the priest at the altar rail.  
If stairs are a challenge for you, a floor-level communion station  
is located in the vestibule to the left of the pulpit.  
Please take any valuables with you when you leave your seat.

## Offertory

*The offering received during the anthem is our opportunity to give of ourselves to the glory of God.  
It supports our parish ministries and service to the community.*

## At the Offertory

Anthem

Malcolm Boyle (1902-1976)

Thou, O God, art praised in Zion,  
and unto thee shall the vow be performed in Jerusalem.  
Thou that hearest the prayer, unto thee shall all flesh come.  
Blessed is the man whom thou chooseth and receivest unto thee.  
He shall dwell in thy courts and shall be satisfied  
with the pleasures of thy house, e'en of thy holy temple.  
Thou wilt keep him in perfect peace whose mind is stayed on thee.  
Thou wilt keep him in perfect peace because he trusteth in thee.  
Trust ye in the Lord for ever,  
for in the Lord Jehovah is everlasting strength.  
Let the people praise thee, O God, yea, let all the people praise thee.  
Then shall the earth bring forth her increase:  
and God shall give us his blessing.

PSALM 65:1,2,4; ISAIAH 23:3, 4; PSALM 67:3,6,7

## Presentation Hymn *All stand.*

All praise, O risen Lord (*Puer nobis*)

All praise, O ris - en Lord, we give to  
thee, who, dead, a - gain dost live; to God the Fa - ther  
e - qual praise, and God the Ho - ly Ghost, we raise.

**The Great Thanksgiving** *Please stand or kneel.*

*Book of Common Prayer, Prayer A*

The Lord be with you. **And also with you.**

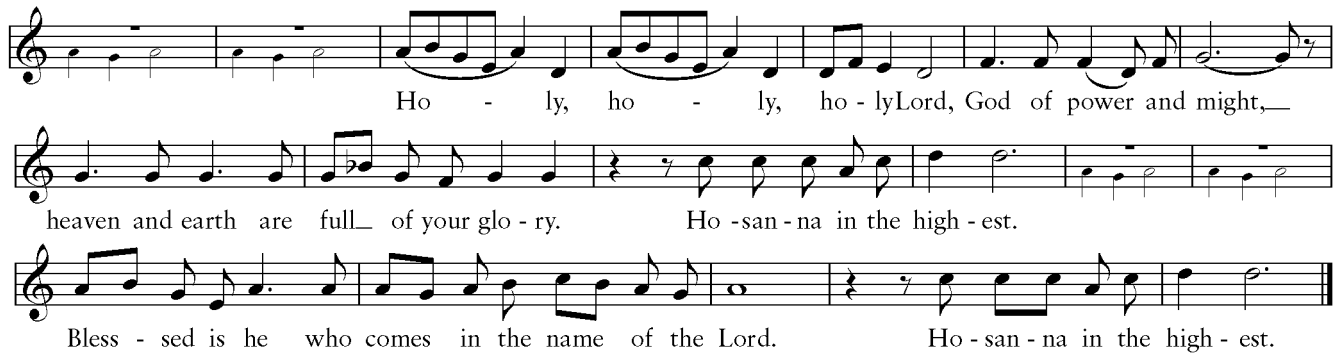
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

William Mathias (1934-1992)



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Remain standing, or you may kneel.*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, ... now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

All sing.

Our Fa-ther in hea-ven, hal-low'd be your Name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give  
those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil.  
For the kingdom, the pow'r, and the glo-ry are yours, now and for ev-er. A-men.

### Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*All sing antiphon as indicated.*

Be known to us, Lord Je - sus, in the break - ing of the bread.

The Gifts of God for the People of God.

*You may stand or kneel to receive Communion.*

Music During Communion *Communion begins in silence.*

David Hurd (b. 1950)

Anthem

Love bade me welcome; yet my soul drew back,  
Guilty of dust and sin.  
But quick-eyed love observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lacked anything.  
“A guest”, I answered, “worthy to be here:”  
Love said, “You shall be he.”  
“I the unkind, ungrateful?  
Ah, my dear, I cannot look on thee.”  
Love took my hand, and smiling did reply,  
“Who made the eyes but I?”  
“Truth, Lord, but I have marred them: let my shame  
Go where it doth deserve.”  
“And know you not,” says Love,  
“Who bore the blame?”  
“My dear, then I will serve.”  
“You must sit down,” says Love, “and taste my meat”:  
So, I did sit and eat.

TEXT: GEORGE HERBERT

Hymn *All sing.*

Draw us in the spirit's tether (*Union Seminary*)



1 Draw us in the Spir - it's teth - er, for when hum - bly  
2 As dis - ci - ples used to gath - er in the name of  
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
Christ to sup, then with thanks to God the giv - er  
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!  
break the bread and bless the cup, Al - le - lu - ia!  
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.  
Al - le - lu - ia! so now bind our friend - ship up.  
Al - le - lu - ia! We will serve with faith a - new.



**Postcommunion Prayer** *All stand.*

Let us pray.

*Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son and for uniting us through him in the fellowship of your Holy Spirit.*

*We thank you for raising up among us faithful servants of your Word and Sacrament.*

*We thank you especially for the work of Sam among us and the presence of his family here.*

*Grant that both he and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.*

## **The Leave-Taking and Thanksgiving for our Life Together**

### **Celebrating Sam and the *How Firm A Foundation* Campaign**

*Mark Morrow, Junior Warden*

*Keith Morgan and Libby Roberts, co-chairs of the How Firm a Foundation: Trinity for the 21st Century campaign*

*Peter Lawrence, Senior Warden and campaign co-chair*

### **Prayers of Thanksgiving** *All stand.*

The Lord be with you.

***And also with you.***

Let us pray.

For the roots of our Community:

***We thank you, gracious God.***

For what we share together here:

***We thank you, gracious God.***

For the path that lies before us now, and our futures in your hand:

***We thank you, gracious God.***

O God, you have bound us together for these years as priest and people in Trinity Church to work for the advancement of your kingdom. We give you humble and hearty thanks for the ministry which we have shared in these years now past. Let us pray to the Lord,

***Hear us, O Lord.***

We thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained. Let us pray to the Lord,

***Hear us, O Lord.***

We thank you for those who have joined this congregation and who have become part of Christ's family through baptism. We thank you for opening our hearts and minds continually to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son. We thank you for the spiritual gifts you have bestowed on us through the sacraments, administered by your servant, Sam. Let us pray to the Lord,

***Hear us, O Lord.***

For the Vestry, that you will guide them as they seek a leader who will by life and doctrine uphold the faith, as Sam and the previous rectors of Trinity Church have done, let us pray to the Lord,

***Hear us, O Lord.***

For the congregation of this church, that all may understand the challenges we face in the days ahead and that we may uphold one another in love, kindness, and prayer, let us pray to the Lord,

***Hear us, O Lord.***

## Blessing

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor everyone;  
love and serve the Lord,  
rejoicing in the power of the Holy Spirit;  
and the blessing of God, Father, Son, and Holy Spirit  
be with you and those you love  
today and always.

*Amen.*

## Dismissal *Remain standing.*

All through our lives and in the age to come, let us bless the Lord. Alleluia, alleluia.

*Thanks be to God, Alleluia, alleluia.*

## Hymn 347 *All sing, standing.*

Go forth for God (*Litton*)

## Postlude *Toccata in D*

Marcel Lanquetuit (1884-1985)

Title: All glory be to God on high, H 421, stanza 1 from The Hymnal 1982. Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of Gloria in excelsis. Music: Allein Gott in der Höh, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. 🎵 Title: That Easter day with joy was bright, H193, st.5 from The Hymnal 1982. Words: Latin, 5th cent.; ver. Hymnal 1940. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, Revised, 1950; alt. acc. John F. Erickson (b. 1938). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. 🎵 Title: Holy, holy, holy, S-128 from The Hymnal 1982. Music: William Mathias (1934-1992). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. 🎵 Title: The Lord's Prayer. Ambrosian Chant arr. Mark Howe (1991). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. 🎵 Title: Fraction Anthem, S-171 from The Hymnal 1982. Music: Mode 6 melody; adapt. Mason Martens (1933-1991). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. 🎵 Title: Draw Us in the Spirit's Tether, H470 from Evangelical Lutheran Worship. © Oxford University Press. Words: Percy Dearmer, 1867-1936. Music: UNION SEMINARY. Composer: Harold Friedell, 1905-1958. Copyright: © 1957, 1985 H. W. Gray, admin. CPP/Belwin. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138.



## Hours & Information

### Sunday Services at Trinity

- 7:45 am Simple, quiet Holy Eucharist
- 10 am Community Holy Eucharist with Choir
- 6 pm Come as you are Holy Eucharist; with Choir
- 7:15 pm Sacred Silence: Contemplative Prayer (**through 6/25**)
- 8 pm Compline: Choral music, candlelight, plainsong, silence, peace (**through 6/25**)

### Weekday Services at Trinity

- 12:10 pm Thurs. Midday Eucharist with Healing in the Chapel (**through 6/29**)

## Musicians in the Liturgy

The Choirs of Trinity Church

Colin Lynch, *Associate Director of Music and Organist*

*The altar flowers are given to the Glory of God and in gratitude for the ministry of the Rev. Samuel T. Lloyd III.  
A free tour meets in front of the Eagle Lectern immediately following the 10 am service.*



# Trinity Events

SUNDAY, JUNE 18, 2017

## CAPITAL CAMPAIGN

### How Firm a Foundation: Thank You!

As we celebrate the success of our campaign today, we thank the hundreds of parishioners who have made their commitments to Trinity's *How Firm a Foundation* campaign! Your support is renewing our building for worship, welcome, and community and is deepening our outreach and justice ministries for decades to come. **Thank You!** If you are still praying about your commitment, it is not too late to pledge! Pledges and gifts may be made to: Trinity Church, 206 Clarendon Street Boston, MA 02116, Note: How Firm a Foundation.

**For more info, contact** Director of Stewardship Adam Dawkins, [adawkins@trinitychurchboston.org](mailto:adawkins@trinitychurchboston.org), 617-536-0944, or visit [trinitychurchboston.org/give](http://trinitychurchboston.org/give)



### Celebrate & Give Thanks

Sun, 6/18, 10 am

Today is our service of Celebration & Thanksgiving for the ministry of the Rev. Sam Lloyd and completion of the Parish phase of the *How*

*Firm a Foundation* campaign. Please join us for a festive reception immediately after today's 10 am service.

## THIS WEEK

### Spiritual Journeys: Cancer Support

Tues., 6/20, 233 Clarendon St.,  
and Sun., 6/25, 11:15 am, Parish House

Spiritual Journeys, Trinity's cancer support group generally meets on the third Tuesday of the month. This month, however, we will also meet Sun., June 25, right after the 10 am service. Location of the meeting will be listed that Sunday at the Clarendon Street entrance of the Parish Hall. If you are coming for the first time, please **contact** Perry Colmore, [perrycolmore@gmail.com](mailto:perrycolmore@gmail.com), 617-416-5616

### Sing with the Summer Choirs! Through Sun., Sept. 3

The Summer Choir is the ideal time to give singing in the Trinity Choir a try. We ask only that you have some music-reading ability, some choral experience, and a commitment to punctuality. **Contact** Marissa Hall, Music Administrator, [mhall@trinitychurchboston.org](mailto:mhall@trinitychurchboston.org)

### An Evening of Reconciliation: Taizé Prayer, Dinner, & Conversation

Tues., 6/27, 6 pm, Commons & Chapel

Join the teenage pilgrims of Trinity for an evening of dinner, conversation, and Taizé prayer, hosted by the Anti-Racism Team. Following up on the Taizé St. Louis Pilgrimage of Trust, the teens who participated will share their experiences in a panel discussion. The Pilgrimage of Trust in St. Louis brought hundreds of young people from all over the country and around the world together in shared prayer, meals, and discussion around racial injustice and oppression. **Contact** Mary Davenport Davis, [mdavis@trinitychurchboston.org](mailto:mdavis@trinitychurchboston.org), 617-304-2370, or Simone John, [sjohn@trinitychurchboston.org](mailto:sjohn@trinitychurchboston.org), 617-536-0944 x387

## NEW TO TRINITY?

1. Meet a clergy person after the 10 am services in front of the Baptistry (front-right side of the church).
2. Stop by the Welcome Desk in the Narthex (by the front doors) on Sunday mornings.
3. Look for a Welcome Minister wearing a green button before or after any service.
4. Join us for Simple Supper in the Commons after the 6 pm service

We look forward to getting to know you!

**Contact** Mark Kharas, [mkharas@trinitychurchboston.org](mailto:mkharas@trinitychurchboston.org), 617-536-0944 x360

4  
Fast Ways to  
Get Connected



*Children's Homily and Childcare offered at 10 am. Childcare is available for infants and pre-schoolers in the Nursery located on the second floor of the Parish House in Tapestry Hall. Children in K-5th grades worship with their families; they may leave before the sermon for the Children's Homily and return at the Peace.*

## LOOKING AHEAD

### Parish Update Sun., 6/25, 11:15 am-12 pm, Forum

Join Pete Lawrence, the Rev. Bill Rich, and others for lemonade and an update on news of the parish.

### Nigerian Christian Fellowship

Sun., 6/25, 12:15 pm, Forum

Trinity's Nigerian Christian Fellowship consists of Nigerian Anglicans who attend Trinity and other Episcopal churches in Boston. We meet the last Sunday of the month. The whole family is welcome as we gather for Bible study.

**Contact** Joyce Nwosu, joycenwosu@yahoo.com

### Guest Preacher & Lecture: John Philip Newell

Sun., 7/9, 10am, Church & 12:30 pm, Forum



John Philip Newell, considered one of the most significant and influential voices in

Christianity in the 21st century, visits Trinity again this summer with "A Celtic Well of Wisdom: Seeking the Sacred Within." Known for his teaching, writing, and preaching about Celtic spirituality, both its ancient roots and its fresh expressions, Newell also will be our preacher at the 10 am service.

### Golf for Youth Mon., 7/31, 11:30am, Blue Hill Country Club, 233 Pecunit Street, Canton, MA 02021

Join Trinity Boston Foundation on the links in support of the youth of Boston! \$225 per person includes lunch, a round of golf, and dinner. Visit [trinityinspires.org](http://trinityinspires.org) for more information. **Contact:** Mello Barros, [mbarros@trinityinspires.org](mailto:mbarros@trinityinspires.org), 617-536-0944 x356

SEE ALL UPCOMING EVENTS AT  
[TRINITYCHURCHBOSTON.ORG/CALENDAR](http://TRINITYCHURCHBOSTON.ORG/CALENDAR)

**Statement of Affirmation** *Trinity Church in the City of Boston is a congregation of the Episcopal Diocese of Massachusetts and welcomes and honors everyone. In accordance with our baptismal covenant, we affirm the inherent worth and dignity of every person. We strive to include all persons without regard to sexual orientation, race, nationality, gender, family configuration, ethnic background, economic circumstances, difference in ability, culture, or age. Our love and acceptance of each other embody our commitment to unity with God and each other in Christ.*

 Like us on Facebook: [facebook.com/TrinityChurchBoston](https://facebook.com/TrinityChurchBoston)  
 Follow us on Instagram: [instagram.com/TrinityChurchBoston](https://instagram.com/TrinityChurchBoston)

## OPPORTUNITIES TO SERVE

We invite you to share your God-given gifts with the parish, the city, and beyond, by participating in one of Trinity's many ministries. You may find that lives—including your own—will be changed for the better. For a full list and calendar of opportunities, please visit [trinitychurchboston.org/serve](http://trinitychurchboston.org/serve)

### Rector Search Seeks Committee Members

*Deadline extended to Mon., 6/19*

Do you have great communication skills? Work well in Committee settings? Have good judgment about people? Submit an application to serve on the Parish Profile Committee or the Search Committee. Detailed information and applications are available at the Parish House front desk, or [bit.ly/SearchCommittees](http://bit.ly/SearchCommittees).

### Pine Street Inn Feeding Team

Tues., 6/20, 4:30 pm, 444 Harrison Ave., Boston

**Contact** Matthew VanWinkle, [mvanwinkle88@gmail.com](mailto:mvanwinkle88@gmail.com), 617-304-0627

### Prepare & Serve Dinner at Rosie's Place

Wed., 6/28, 4 p.m., 889 Harrison Ave., Boston

Join our team on the 4th Wednesday and any 5th Tuesday of each month to prepare and serve an evening meal at Rosie's Place, a shelter for women and their children. **RSVP** to Steve Plotner, [s.plotner@thegordiangroup.com](mailto:s.plotner@thegordiangroup.com), 617-852-6906

### Habitat for Humanity Work Day

Sat., 7/1, 8:15 am-3:30 pm, meet on Clarendon Porch

Join 8-10 of your fellow Trinity parishioners (aged 16 and older) as we work with Habitat for Humanity and a partner family to help build a home. No prior construction experience is necessary except knowing the difference between a hammer and a screwdriver! We will meet on the Clarendon porch and drive to the worksite where we will work until 3:30pm, with a lunch break at noon. If you don't have a car, don't worry—we'll figure it out; if you do have a car, please be willing to carpool. For more info and/or to volunteer, **email** Pam Waterman: [pamwaterman@gmail.com](mailto:pamwaterman@gmail.com) or **call** 917-796-6715.


### Photo Directory Team Needed

The next edition of the Trinity Parish Directory will include photos, to help us to recognize each other as well as keep in touch with each other. A photo directory also will be a God-send for a new Rector! Help is needed this summer and fall to:

- Promote our photography event(s) after services
- Contact our families
- Help with photography appointment sign-ups
- Greet our families during photography sessions
- Coordinate the design selections for our new directory

To join the Directory ministry team, please **contact** Pat Hurley at [phurley@trinitychurchboston.org](mailto:phurley@trinitychurchboston.org).

TRINITY CHURCH  
in the City of Boston

206 Clarendon Street, Boston, MA 02116  
617-536-0944  [trinitychurchboston.org](http://trinitychurchboston.org)

