



Holy Eucharist

March 5, 2017 at 9 & 11:15 a.m. & 6 p.m.

First Sunday in Lent

Trinity Church in the City of Boston

AM Services: The Rev. William W. Rich, Presiding
PM Service: The Rev. Rita T. Powell, Presiding

The Rev. Rita T. Powell, Preaching
The Rev. Patrick C. Ward, Preaching

Welcome to Trinity Church. Listening devices
for the hearing impaired and large print bulletins are available from an usher.

Prelude *Ruhig bewegt from Sonata No. 2*

Paul Hindemith (1895-1963)

Gathering

The Great Litany

Book of Common Prayer, p. 148-153

Please stand and join in the responses.

Collect of the Day *Remain standing. See insert for text.*

The Lord be with you. **And also with you.** Let us pray.

Word of God

First Reading *Be seated. See insert for text.*

The Word of the Lord. **Thanks be to God.**

Psalms 51:1-13 *Remain seated. All sing as indicated.*



Cantor Have mercy on me, O God, according to your
loving-/kindness; *
in your great compassion blot out / my offenses.

All **Wash me through and through from my / wickedness *
and / cleanse me from my sin.**

Cantor For I know my trans/gressions, *
and my sin is e/ver before me.

All **Against you only have I / sinned *
and done what is / evil in your sight.**

Cantor And so you are justified when you / speak *
and upright / in your judgment.

All **Indeed, I have been wicked from my / birth, *
a sinner / from my mother's womb.**

Cantor For behold, you look for truth deep with/in me, *
and will make me understand / wisdom secretly

All **Purge me from my sin, and I shall be / pure; *
wash me, and I / shall be clean indeed.**

Cantor Make me hear of joy and / gladness, *
that the body you have / broken may rejoice.

All **Hide your face from my / sins *
and blot out all / my iniquities.**

Cantor Create in me a clean / heart, O God, *
and renew a right spir/it within me.

All **Cast me not away from your / presence *
and take not your holy / Spirit from me.**

Cantor Give me the joy of your saving / help again *
and sustain me with your bount/iful Spirit.

9 a.m., 11:15 a.m. & 6 p.m. — 1

Second Reading

The Word of the Lord. **Thanks be to God.**

Gradual Hymn 142

Lord, who throughout these forty days (*St. Flavian*)

During the hymn at the morning services, children leave for the Children's Homily, following the Children's Ministry leaders. Look for the cross beneath the pulpit.

Remain standing.

Gospel of Christ

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

AM Services: The Rev. Rita T. Powell

PM Service: The Rev. Patrick C. Ward

Nicene Creed *Spoken by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace *All stand.*

The peace of the Lord be always with you. **And also with you.**

The Ministers and People greet one another with a sign of Christ's Peace.

Children return to the service.

Announcements *Be seated.*

Holy Communion

All people, regardless of faith, tradition, or age, are welcome to receive Communion at Trinity Church.

If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.

If stairs are a challenge for you, a floor-level communion station is located in the vestibule to the left of the pulpit.

Please take any valuables with you when you leave your seat.

Offertory

The offering received during the anthem is our opportunity to give of ourselves to the glory of God.
It supports our parish ministries and service to the community.

Offertory Anthem At 9 a.m.

Maurice Greene (1696-1755)

Lord, let me know mine end, and the number of my days:
that I may be certified how long I have to live.
Behold, thou hast made my days as it were a span long:
and mine age is even as nothing in respect of thee;
and verily every man living is altogether vanity.
For man walketh in a vain shadow,
and disquieteth himself in vain:
he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what is my hope:
truly my hope is even in thee.
Hear my prayer, O Lord,
and with thine ears consider my calling:
hold not thy peace at my tears.
O spare me a little, that I may recover my strength:
before I go hence, and be no more seen.

Ps. 39:5-8, 13, 15

Offertory Anthem At 11:15 a.m.

George Frideric Handel (1685-1759)

Behold the Lamb of God, that taketh away the sin of the world.

John 1:29

Presentation Hymn

Grant, O thou blessed Trinity (A la venue de Noël)

Grant, O thou bless - ed Trin - i - ty; grant, O un -
chang - ing Un - i - ty; that this our fast of
for - ty days may work our pro - fit and thy praise!

The Great Thanksgiving

Book of Common Prayer, Prayer A, p. 364

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere... who for ever-
sing this hymn to proclaim the glory of your Name:

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might,
 Heav'n and earth_ are full of your glo - ry. Ho-san-na in the
 high-est. Bless-ed is he_ who comes in the name of the Lord.
 Ho-san - na in_ the high - est, ho - san - na in the high - est.
Remain standing, or you may kneel.

Holy and gracious God: In your infinite love ... Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O God ... in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, or ever and ever. Amen.

Breaking of the Bread

Christ our Passover is sacrificed for us; *Therefore let us keep the feast.*

Choir and Congregation *mp*

Lamb_ of God, you take_ a - way_ the
 sins of the world: have_ mer - cy on us.
 world: grant_ us_ peace.

Final

The Gifts of God for the people of God.

You may stand or kneel to receive Communion.

Music During Communion *Communion begins in silence.*

Anthem at 9 a.m.

William Byrd (c.1540 - 1623)

Miserere mihi Domine, et exaudi orationem meam.

Have mercy upon me, O Lord, and hearken unto my prayer.

Anthem at 11:15 a.m. & 6 p.m.

Harold Friedell (1905-1958)

Jesus, so lowly,
Child of the earth:
Christen me wholly,
Bring me new birth.

Jesus, so broken,
Silent and pale;
Be this the token
Love will not fail.

Jesus, so lonely,
weary and sad;
Teach me that only
Love maketh glad.

Jesus, victorious,
mighty and free;
Teach me how glorious
death is to be.

Edith Williams

Hymn 439

What wondrous love is this (*Wondrous Love*)

Postcommunion Prayer *All stand.*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

***To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

*When Lay Eucharistic Visitors are taking communion to the sick or homebound,
or our homeless neighbors, these words are said,*

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. ***We who are many are one body, for we all share one bread and one cup.***

Going Into the World

Blessing *After the prayer, the People respond, "Amen."*

Hymn in Procession 143

The glory of these forty days (*Erhalt uns, Herr*)

Dismissal *Remain standing.*

Let us go forth in the name of Christ. ***Thanks be to God.***

Postlude Fugue from Sonata No. 2

Hindemith

Presentation Hymn: Kind Maker of the world, O hear, Hymn 152, st. 5 in the Hymnal 1982. Words: St. Gregory the Great (540-604); ver. Hymnal 1940, alt. Music: A la venue de Noël, melody from Fleurs des noëls, 1535 All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: Sanctus & Benedictus. © 1999 Richard Proulx. Published by Trinitas. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378. • Title: Agnus Dei. © 1999 Richard Proulx. Published by Trinitas. All Rights Reserved. Used by permission. Reprinted under OneLicense.net # A-711378 • Title: THE LORD'S PRAYER. Music: Ambrosian Chant, arr. Mark Howe, © 1991. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. •



About the Great Litany

Thought to be the oldest prayer written in English, the Great Litany was composed by Archbishop Thomas Cranmer at the request of Henry VIII in 1549.

The Great Litany is deeply penitential in nature, and addresses nearly every general area of petition: the church, the world, government, and the world's poor. These petitions are prefaced by a series of requests asking God to deliver us from all manner of trouble and afflictions: heresy, schism, natural and political disaster, violence and untimely death. Its language is vivid and concrete, and, like our baptismal rite, makes reference to "the Devil" as a personification of all that separates us personally and collectively from the love of God.

The Great Litany was created to be chanted in procession. "Any procession," writes Geoffrey Hoare, Rector of All Saints, Atlanta, "can be an enactment of pilgrimage, an icon of our procession through life, winding here and there, ever dependent on God for life." The length and sweep of the Great Litany also remind us that Christians for centuries have prayed earnestly for God's saving help in all conceivable areas of personal and public life.

On Today's Service



Our graphic during Lent is drawn from a mosaic in the floor of the Narthex, the entryway into the church. Many of the decorative elements at Trinity use circles or half-circles prominently, and this square arrangement might seem out of place at first. But on a second look, we see that the square incorporates a single, continuous line that weaves over and under itself, like a simple Celtic knot. As with so many of Trinity's circular iconography, this knot reminds us of time and eternity. In the same way, this penitential season of Lent does not stand alone, but within the joyful cycle of the liturgical year.

To learn more about the music and liturgy, visit our blog, Vested Interest, at trinitychurchboston.org/blog/vested-interest.

Musicians in the Liturgy

Trinity Choristers and Schola *at 9 a.m.*

The Trinity Choir *at 11:15 a.m.*

The Evening Choir *at 6 p.m.*

Colin Lynch, Associate Director of Music & Organist

Richard Webster, Director of Music & Organist

A free tour meets in front of the Eagle Lectern immediately following the 11:15 am service.

The preacher may be greeted at the Clarendon Street door following the service.



Trinity Church in the City of Boston

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Parish office hours: M-F, 9 a.m.-5 p.m.

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