



# Holy Eucharist

December 4, 2016 at 6 p.m.

Second Sunday of Advent

Trinity Church in the City of Boston

*The Rev. Rita T. Powell, Presiding*

*The Rev. Mariama White-Hammond, Preaching*

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Welcome to Trinity Church. Listening devices for the hearing impaired and large print bulletins are available from an usher.

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## Gathering

**Prelude** Variations on *Nun komm, der Heiden Heliand* Hugo Distler (1908-1942)  
*The tune is that of Hymn 54.*

*Please stand and join in singing all hymns.*

**Hymn in Procession 76** On Jordan's bank (*Winchester New*)

**Opening Acclamation** *Remain standing.*  
Blessed be God, Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

**Collect for Purity** *Remain standing.*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie Eleison S-89** *Front section of The Hymnal 1982.*

**Collect of the Day** *Remain standing. See insert for text.*  
The Lord be with you. **And also with you.** Let us pray.

## The Word of God

**Reading** *Be seated. See insert for text.*  
The Word of the Lord. **Thanks be to God.**

**Psalm 72:1-7, 18-19** *Remain seated. All sing as indicated.*



**The Peace** *All stand.*

The peace of the Lord be always with you. **And also with you.**

*The Ministers and People greet one another with a sign of Christ's Peace.*

**Announcements** *Be seated.*

## Holy Communion

All people, regardless of faith, tradition, or age,  
are welcome to receive Communion at Trinity Church.

If you wish to receive a blessing instead, please come to the altar rail  
and cross your arms over your chest.

Gluten-free wafers are available; simply ask the priest at the altar rail.  
Please take any valuables and this leaflet, and the service music card  
with you when you leave your seat.

**Offertory**

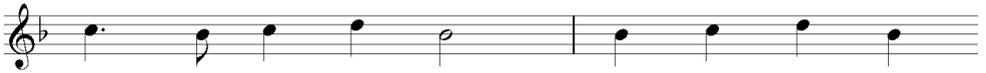
*The offering received as you come forward is our opportunity to give of ourselves to the glory of God.  
It supports our parish ministries and service to the community.*

**Offertory Hymn**

Savior of the nations, come (*Nun komm, der Heiden Heiland*)



|   |             |        |             |             |       |             |
|---|-------------|--------|-------------|-------------|-------|-------------|
| 1 | Sa - vior   | of     | the         | na - tions, | come! | Vir - gin's |
| 2 | Won - drous | birth! | Oh,         | won - drous | child | of the      |
| 3 | Thus        | on     | earth       | the         | Word  | ap - pears, |
| 4 | Come,       | O      | Fa - ther's | sav - ing   | Son,  | who o'er    |



|           |           |        |           |       |              |       |      |
|-----------|-----------|--------|-----------|-------|--------------|-------|------|
| Son,      | make      | here   | your      | home. | Mar - vel    | now,  | both |
| Vir - gin | un - de - | filed! | Might - y | God   | and          |       |      |
| his       | cre - a - | ted    | spheres;  | hence | to           | death | and  |
| sin       | the       | vic -  | to - ry   | won.  | Bound - less | shall | your |



|            |      |         |      |     |             |        |      |         |        |
|------------|------|---------|------|-----|-------------|--------|------|---------|--------|
| heaven     | and  | earth,  | that | the | Lord        | chose  | such | a       | birth. |
| Ma - ry's  | son, | ea -    | ger  | now | his         | race   | to   | run!    |        |
| hell       | de - | scends, | then | the | heaven - ly | throne | a -  | scends. |        |
| king - dom | be;  | grant   | that | we  | its         | glo -  | ries | see.    |        |

**The Great Thanksgiving**

*Eucharistic Prayer B, p.367, the Book of Common Prayer*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere ... joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Holy, Holy, Holy *Remain standing and sing.*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God ... Therefore, according to his command, O God,  
***We remember his death, We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving ... in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

### Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

***Therefore let us keep the feast. Alleluia.***

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God.

You may stand or kneel to receive Communion.

**Music During Communion** *Communion begins in silence.*

Motet

Otto Goldschmidt (1829-1907)

A tender shoot hath started  
up from a root of grace,  
as ancient seers imparted  
from Jesse's holy race.  
It blooms without a blight,  
blooms in the cold bleak winter  
turning our darkness into light.  
This shoot, Isaiah taught us,  
from Jesse's root should spring,  
The Virgin Mary brought us  
the branch of which we sing.  
Our God of endless might,  
Gave her this child to save us,  
thus turning darkness into light.

William Bartholomew

Hymn 67

Comfort, comfort ye my people (*Psalm 42*)

**Postcommunion Prayer** *All stand.*

Let us pray.

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and with one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now keep watch, dear Lord, with those who work, or watch, or weep this night,**

**and give your angels charge over those who sleep.**

**Tend the sick, Lord Christ;**

**give rest to the weary, bless the dying, soothe the suffering,**

**pity the afflicted, shield the joyous; and all for your love's sake. Amen.**

*When Lay Eucharistic Visitors are taking communion  
to our homeless neighbors on Copley Square, these words are said,*

In the name of this congregation, I send you forth bearing these holy gifts, that  
those to whom you go may share with us in the communion of Christ's body and  
blood. **We who are many are one body, for we all share one bread and one cup.**

## Going Into the World

**Blessing** *After the prayer, the People respond, "Amen."*

**Hymn in Procession 65**

Prepare the way, O Zion (*Berden väg för Herran*)

**Dismissal** *Remain standing.*

Go in peace to love and serve the Lord. **Thanks be to God.**

**Postlude** *Wachet auf, ruft uns die Stimme, op 65, no 33*

Sigfrid Karg-Elert (1877-1933)

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**Musicians in the Liturgy**  
Trinity Evening Choir  
Ross Wood, Associate Director of Music & Organist *pro tempore*



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Parish office hours: M-F, 9 a.m.-5 p.m .

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